RIGHT-OF-WAY EASEMENT

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RURAL WATER DISTRICT NO. 3 SEDGWICK COUNTY, KANSAS

KNOW ALL MEN BY THESE PRESENTS, WILL GLEN W. AND ELIZABETH I.

Maried hereinafter called Grantors, in consideration of One Dollar (\$1.00) and other good and valuable consideration paid by Rural Water District No. 3, Sedgwick County, Kansas, hereinafter called Grantee, the receipt of sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, and convey to said Grantee, its successors, and nasigns, a perpetual essement with the right to erect, construct, install, and lay and thereafter use, operated, inspect, repair, maintain, replace and remove one or more water lines and appurtenances thereto over and across the following land owned by Grantors in Scionic K County, State of Kansaa

Legal description attached as Exhibit A and incorporated herein by reference.

Together with the right of ingress and egress over Grantor's adjacent lands for the purposes for which the above-mentioned rights are granted. The Easement hereby granted shall be limited and restricted across said land as follows: a strip of land 30' in width adjacent to and parallel to the right(s) of way for any public roads adjacent to Grantor's property described above.

The consideration recited herein shall constitute payment in full for all damages sustained by Grantors by reason of the installation of the structures referred to herein and the Grantee will maintain such easement in a state of good repair and efficiency so that no unreasonable damages will result from its use of Grantors' premises. Grantor agrees that no buildings or other structures shall be constructed or maintained, nor cover removed or added, on this easement that may interfere with the normal operation and maintenance of said lines. This Agreement together with other provisions of this grant shall constitute a covenant running with the land for the benefit of the Grantee, its successors, and assigns. The Granters covenant that they are the owners of the above-described lands.

IN WITNESS WHEREOF the said Grantors have executed this instrument this (signatures) abeth Mahan

> STATE OF KARSAS SEDGWICK COUNTY SET THE FOR RECORD AT 1590411 1125

STATE OF KANSAS

COUNTY OF SEDGWICK

83:

LARRY CONSOLVER REGISTER OF DEEDS

, who 19 personally known

For Recording Purposes

17.62

BE IT REMEMBERED, that on this 3 day of Firs, before me, the undersigned, a Notary Public. in and for the county and state aforesald, came FUZARETH MAHAN

to me to be the same person who executed the within instrument of writing and such

person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Jolary Public My appointment expires:

*ADDITIONAL ACKNOWLEDGEMENTS ON REVERSIONAL Bonwell, Fostu, Bonniga + Ellis Ste. 604, 100 N. Maii

NOTARY PUBLIC STATE OF KANSAS

RANDAL W. TOCKANZ

CORPORATION ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF
BE IT REMEMBERED, that on this
a Notary Public, in and for the county and state and existing under and by virtue of the laws of and and the within
Pasement on behalf of said corporation, and such persons and
corporation. On TESTIMONY WHEREOF, I have become set my hand and affixed my notarial seal the day and year last above written.
My appointment expires:
INDIVIDUAL ACKNOWLEDGMENT
OTATE OF WAIGAG
STATE OF KANSAS
COUNTY OF Males
BE IT REMEMBERED, that on this 2 day of
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my uptarial seal the day and year last above written
My appointment our HIIE-A. GOODH Notary Public Notary Public Notary Public Notary Public Notary Public
INDIVIDUAL ACKNOWLEDGMENT
STATE OF KANSAS
COUNTY OF
BE IT REMEMBERED, that on this day of, 1996, before me, the undersigned Notary Public, in and for the county and state aforecald, came, who personally known to to be the same person who executed the within Easement and such person duly acknowledged the execution of the same.
IN WITNESS WHEREOF, I have hereunte set my hand and affixed my notarial seal the day and year last above writt
My appointment expires:

EXHIBIT A

A TRACT IN THE NE 1/4 OF THE SE 1/4 OF EECTION 28, TOWNSHIP 28 SOUTH, NANGE 2 EAST OF THE STIP P.H., SEDGHICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS: THE NE 1/4 OF SAID SE 1/4, EXCEPT A TRACT IN THE NE 1/4 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 28 SOUTH, RANGE 2 EAST OF THE STIP P.H., SEDGHICK COUNTY, KANSAS, BESHINNING AT THE N.E. CORNER OF THE HE 1/4 OF SAID SE 1/4. THENCE 5 00 DECRUES W, ALONG THE HEST LINE OF THE NE 1/4 OF SAID SE 1/4. OF SAID SE 1/4. THENCE 5 86 DEGREES 27 13" W, 304.78 FEFT; THENCE H 89 DEGREES 55 66" W, 1026.60 FEET TO THE S.H. CORNER OF THE N 1/2 OF THE NE 1/4 OF SAID SE 1/4. THENCE 1 NO THE N 1/2 OF THE NE 1/4 OF SAID SE 1/4. THENCE 1 NO THE N 1/2 OF THE NE 1/4 OF SAID SE 1/4. THENCE NO DEGREES 01.05" E, ALONG THE MEST LINE OF THE N 1/2 OF THE NE 1/4 OF SAID SE 1/4. HENCE NO DEGREES 01.05" E, ALONG THE SAID SE 1/4; THENCE N 89 DECREES 10.21" E, ALONG THE NORTH LINE OF THE NE 1/4 OF SAID SE 1/4. 1330.69 FEET TO THE POINT OF REGULATION, ALL BEING SUBJECT TO ROAD RIGHTS-OF-WAYS OF RECORD